

Comparison of the Nicene Creed (325) and the Niceno-Constantinopolitan Creed (381)

The Creed of Nicaea (325)	The Niceno-Constantinopolitan Creed (381)
<p>We believe in one God, the Father Almighty, maker of all things visible and invisible.</p> <p>And in one Lord Jesus Christ, the Son of God, begotten of the Father, the only-begotten; that is, from the substance of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; through whom all things came into being, things in heaven and things on earth; who for us men and for our salvation came down and was incarnate and became human. He suffered, and the third day he rose again, and ascended into heaven. And he will come to judge the living and the dead.</p> <p>And in the Holy Spirit.</p> <p>But as for those who say, There was when he was not, and, Before being born he was not, and that he came into existence out of nothing, or who assert that the Son of God is from a different hypostasis or substance, or is created, or is subject to alteration or change—these the Catholic and apostolic Church anathematizes.</p>	<p>We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.</p> <p>And in one Lord Jesus Christ, the only-begotten Son of God, begotten from the Father before all ages, Light from Light, true God from true God, begotten, not made; of one substance with the Father; through him all things were made. For us humans and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and became human. He was crucified for us under Pontius Pilate, suffered, and was buried. On the third day he rose again according to the Scriptures, ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. His kingdom will have no end.</p> <p>And in the Holy Spirit, the Lord and life-giver, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who spoke through the prophets. In one holy catholic and apostolic Church. We confess one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and the life of the world to come. Amen.</p>